

4471 STATE ROUTE 109, PACIFIC BEACH, WA PHONE: (360) 276-0118 OR 276-0126 FAX: (360) 276-0167

Home Improvement Loan Application

Dear Customer,

Thank you for applying for a Home Improvement Loan through Taala Fund. The Home Improvement Loan is designed to assist you with increasing the safety and/or energy efficiency of your home.

A complete loan package is needed to process your loan. Please submit:

| Attached Home Improvement Loan application |
|--|
| Quote(s) for home improvement or repair costs |
| Last 2 paystubs (or other documentation to support income) |
| Last two tax returns |
| Proof of tribal enrollment |
| Proof of permanent residence (electric, phone, or cable bills) |
| Monthly Budget Tracking Sheet (completed during scheduled appointment with Taala Fund staff) |
| Authorization of Release Form (please have co-applicant sign a separate form) |
| Credit Report (Generated by Taala Fund staff upon application completion/submittal) |
| Current Mortgage Statement |
| QIN or related Building permit, if applicable |
| Tax Assessment, if applicable |
| Declarations page of homeowner's insurance |
| Payroll deduction form from your employer |
| Pictures of item/places in home in need of repair or improvement. Include pictures with loan application. |

When you submit the above listed items thoroughly completed, you should hear back from a Taala Fund's staff member within two weeks. We look forward to reviewing your loan application!

| APPLICANT(S) INFORMATION: |
|--|
| Applicant Name:SS#:Enrollment #: |
| Present Address (MUST BE LOCATION OF INTENDED REPAIRS/IMPROVEMENTS): |
| #of yrs. at this address |
| Mailing Address: _ |
| City/State/Zip: County: |
| Is this your primary residence? _YES _NO Do you plan to stay in home for at least 5 years? _YES _NO |
| Telephone: Fax:Email: |
| Date of Birth: Educational Level Completed: Veteran: _ Branch: |
| Are you Head of Household? Number of Dependents: _Ages:Marital Status:Select |
| |
| CO-APPLICANT: |
| Name:SS#: Enrollment #: |
| Date of Birth: Educational Level Completed: Veteran: Branch: |
| |
| EMPLOYMENT AND INCOME: |
| Present Employer: Position/title: # of yrs there: |
| Employer Address: City/State/Zip:Telephone #: |
| Present Salary: \$ _per month (gross) \$ per month (net, after tax) |
| Other Sources of Income (you are not required to list alimony, child support unless you want them considered for repayment ability):\$ from what source? |
| Do you receive Public Assistance? Food Stamps? Other |
| Is any income listed in this section likely to be reduced in the next two years? Explain: |
| CO-APPLICANT EMPLOYMENT AND INCOME: |
| Present Employer:Position/title:# of yrs there: |
| Employer Address: City/State/Zip:Telephone #: |
| Present Salary: \$ _per month (gross) \$ per month (net, after tax) |
| Other Sources of Income (you are not required to list alimony, child support unless you want them considered for repayment ability):\$ from what source? |
| Is any income listed in this section likely to be reduced in the next two years? Explain: |

| NAM | | DOB | Tribal Member | Disabled | Relationship to Applicant |
|--|---|--|--|---|--|
| | | | Yes No | Yes No | |
| | | | Yes No | Yes No | |
| | | | Yes No | Yes No | |
| | | | Yes No | Yes No | |
| | | | Yes No | Yes No | |
| Add more people | on back of application | or attached | | | |
| What type of property is th | nis? Select one | | | | |
| Number of bedrooms in pr | roperty _ Are pro | operty taxes up-to | o-date? _ N | Nortgage current | t? <u> </u> |
| Live on the Quinault Rese | ervation? | Live on Trust pro | operty? _ | | |
| Property Insurance Carrie | r | Policy # | <u></u> | _ | |
| USES OF PROCEEDS: (| On this portion is an d | letailed list of work | k to be done on ho | ome) | |
| | | | | | |
| Repair Description: | | - | | \$_ | |
| Repair Description: | | | | | _ |
| Repair Description: | | | | | _ |
| Repair Description: | | | | | 5 _ |
| | | | Amount | requested: | _ |
| DATA INFORMATION: | | | | | |
| The following information prohibiting discrimination a information, but are encoudiscriminate against you in ethnicity of applicants on the please check the box belowed the please of t | against applicants see uraged to do so. This n any way. However, the basis of visual obs | eking to participate information will no if you choose not | e in the program. ot be used in eval to furnish it, we a | You are not requating your applice required to no | uired to furnish this ication or to ote the race and |
| I do not wish to furnish gender, ethnicity and race information. Initials: I will furnish the information: (Please complete section below) | | | | | |
| Gender:Select one | | | | | |
| Ethnicity: (Mark Only One) | | | | | |
| Hispanic or Latino Not Hispanic or Latino | | | | | |
| Race: (Mark One or More) | | | | | |
| (please specify) | | | | | |
| | Gender, ethnicity, | and race informa | ition above was p | rovided by: | |

| Applicant | | | Taala Fund staff | | | |
|--|-----------------------|----------------------------------|---|----------------------|--------------------|--|
| PERSONAL FINANCIAL | | list ALL bills | | | | |
| Checking/Savings Accounts | Name | Institution | Account | | Balance | |
| Checking | | | | | | |
| Savings | | | | | | |
| Other | | | | | | |
| Total Cash from Check | ing/Savings: \$ | - | • | | | |
| <u>Liabilities</u> | | | | | | |
| Credit Accounts | Creditor | Address | Monthly Payments | Account Number | Account Balance | |
| Car Loan | | | | | | |
| Bank Loan | | | | | | |
| Tribal Loan | | | | | | |
| Fisherman Loan | | | | | | |
| Visa | | | | | | |
| Other | | | | | | |
| Other | | | | | | |
| | | Total Monthly Payments | | Total Outstanding | | |
| INCOME | \$ Amount | Monthly Expe | nses | Outstanding | \$ Amount | |
| Monthly Income | 7 1110 2111 | Rent/Mortgage | | | Ţ/illiouni | |
| Borrower's Salary | | Utilities | | | | |
| Spouse's Salary | | Food/Groceries | | | | |
| Bonus/Commissions | | Take out/lunch | | | | |
| Alimony/Child Support | Sewage & Water | | | | | |
| Investment Income | | Insurance | | | | |
| Real Estate | | Internet/Phone/cell | Internet/Phone/cell phone | | | |
| TANF/Guardianship | | Cable/Satellite TV | | | | |
| Per Cap | | Subscriptions: (Net | Subscriptions: (Netflix,Hulu, Xboxlive) | | | |
| Social Security | | Alimony/Child Support | | | | |
| Other | | Childcare | | | | |
| | | Grooming (laundry soap, shampoo) | | | | |
| | | Gas (automobile) | | | | |
| Gifts (birthdays, Christmas) | | | | | | |
| Monthly Income \$ Monthly Expenses \$ Monthly Disposable Income (Monthly Income - Monthly Expenses) \$ | | | | | | |
| Monthly Disposable Inc | ome (Monthly Income - | Monthly Expenses) \$ | | | | |
| Have you ever filed bankruptcy? Are there any outstanding judgments against you? Are you currently a party to a lawsuit? Yes No Yes No Yes No | | | | | | |

BORROWER'S ACKNOWLEDGEMENT:

- 1. I certify that everything I have stated in this application and on any attachment is correct. You may keep this application whether or not it is approved. By signing below I authorize you to check my credit and employment history and to answer questions others may ask you about my credit record with you. I agree to provide receipts for the total amount of the loan if it is approved.
- 2. I understand that should my loan be approved, prior to closing, Taala Fund will charge a Closing Fee of 1.5% of the loan amount. Additionally, any third party costs incurred by Taala Fund, Inc. in connection with closing the loan (including lien fees, legal fees, etc.) will also be charged to me.
- 3. I agree to have payments deducted from my paycheck to repay this loan regardless of where I may be working. I also agree that if my employment is terminated, whether voluntarily or involuntarily, any remaining loan balance, including interest, shall be deducted from my final paycheck. If the amount of the final paycheck is not enough to pay off the loan balance, I will make arrangements with the Taala Fund within 10 business days of termination to pay the amount owed or risk legal action against me.

| I, further represent and warrant the Taala Fund is relying on the above information to make a decision regarding the extension of credit. I promise that this is a true statement of my financial condition as of the date listed above. | | | | | | |
|--|----------|-----------------------|----------|--|--|--|
| Borrower's Signature | Date | Co-Borrower Signature | Date | | | |

AUTHORIZATION TO RELEASE INFORMATION

I have applied for or obtained a loan from Taala Fund. As part of the process, Taala Fund may verify information contained in my request for assistance and in other documents required in connection with the request.

I authorize you to provide to Taala Fund for verification purposes the following applicable information:

- Past and present employment or income records
- Bank account, stock holding, and any other asset balances
- Past and present landlord references
- Other consumer credit references

If the request is for a new loan, I further authorize Taala Fund to order a consumer credit report and verify other credit information.

I understand that under the Rights to Financial Privacy Act of 1978, 12 USC 3401, et seq., Taala Fund is authorized to access my financial records hold by financial institutions in connections or administration of assistance to me. I also understand that financial records involving my loan and loan application will be available to Taala Fund without further notice or authorization, but will not be disclosed or released by Taala Fund to any other person or agency without my written consent except as required or permitted by law.

The information Taala Fund obtains is only to be used in the process of my request for assistance.

A copy of this authorization may be accepted as an original. Your prompt reply is appreciated.

| Full Name | | | Jr., Sr., I, II | |
|-------------------------------|------------------------|-------|-----------------|--|
| Current Address | | | | |
| Previous Address (If < 6 mo's | at above address) City | State | Zip Code | |
| Social Security No. | Date of Birth | | | |
| Signature | Date | | | |

Taala Fund is an equal opportunity provider, employer, and lender.



PAYROLL DEDUCTION FORM (optional)

| EMPLOYER: | | |
|---|----------------------------------|-------------------------|
| QNEB Centralized Accounting, ATTN: Payroll Department | ent | |
| Quinault Indian Nation, ATTN: Payroll Department Other (state) | | |
| EMPLOYEE NAME | | |
| EMPLOYEE # BUDGET # _ | | |
| PAYROLL DEDUCTION A | AGREEMENT | |
| I agree to have \$ deducted from my payroll check bi | i-weekly beginning the first/sec | ond (circle) pay period |
| in (month/year) for a total monthly pa | ayment of \$ | and the deducted funds |
| to be transferred to <u>Taala Fund, PO Box 702, Taholah, WA 98587</u> . | | |
| If I am terminated from my job for any reason, I agree that the curre | ent monthly deduction balance r | may be deducted from |
| my annual leave paycheck. | | |
| Employee Signature | Date | |
| Payroll Supervisor | Date | |

ATTENTION PAYROLL DEPARTMENT/FINANCE DEPARTMENT: Under this agreement payroll deduction customer may not request a "stop payment or partial payment" to their Employer finance/payroll department without the consent of Taala Fund.

To set up transfer arrangements, please contact Lolita Black or Tomi Mail, Taala Fund, at (360) 276-0118.

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